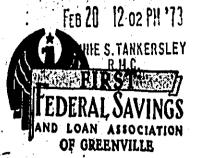
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State of South Carolina

COUNTY OF.____

GREENVILLE

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

MAPLE PROPERTIES, a Partnership

(hereinafter referred to as Mortgagor) (SEND(S). GREETINGS:

Thousand and no/100ths -----(,34,000.00

Dollars, as evidenced by Mortgagor's promissory note of even date herewith, which note does not contain a provision for escalation of interest rate (paragraphs 9 and 10 of this mortgage provides for an escalation of interest rate under certain

conditions), said note to be repaid with interest as the rate or rates therein specified in installments of ... Two Hundred

Sixty Two and 42/100ths----(\$ 262.42) Dollars each on the first day of each of interest, in advance, until the principal sum with interest has been paid in full, such payments to be applied first to the payment of interest, computed monthly on unpaid principal balances, and then to the payment of principal with the last payment, if not sooner paid, to be due and payable 25 years after date; and

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgagee, or any stipulations set out in this mortgage, the whole amount due thereunder shall, at the option of the holder thereof, become immediately due and payable, and said holder shall have the right to institute any proceedings upon said note and any collaterals given to secure same, for the purpose of collecting said principal due, and interest, with costs and expenses for proceedings; and

WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagee for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose;

NOW. KNOW ALL MEN. That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagor to the Mortgagor's account, and also in consideration of the sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagor at and before the scaling of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagoe, its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the City of Simpsonville, and being on the Northwestern side of Maple Court, being known and designated as Lot No. 1 as shown on plat entitled "Property of Maple Properties" dated November 4, 1972, prepared by R. B. Bruce, R. S., and recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book at Page _____, and having according to said plat, the following metes and bounds:

BEGINNING at an iron pin on the Northwestern side of Maple Court at the joint front corner of Lots Nos. 1 and 2 and running thence with the line of Lot No. 2, N. 29-50 W. 125 feet to an iron pin in the line of property now or formerly of Dera Conway at the joint rear corner of Lots Nos. 1 and 2; thence with the line of property now or formerly of Dera Conway, S. 53-49 W. 140 feet to an iron pin on the Eastern side of Maple Street; thence with the Eastern side of Maple Street, S. 29-44 E. 97 feet to an in the curve of Maple Court; thence with the curve of Maple Court, S. 77-21 E. 33.7 feet to an iron pin on the Northwestern side of Maple Court; thence with the Northwestern side of Maple Court, N. 55-02 E. 115 feet to the point of beginning.

This is a portion of the property conveyed to Maple Properties, a Partnership, by deed of Dera Conway, dated August 15, 1972, and recorded in the R. M. C. Office for Greenville County, South Carolina, in Deed Book 952 at Page 413.